

## Caulfield Recreation Tennis Club Inc.

A0026747L ABN 94 331 721 685

## **MEMBERSHIP APPLICATION 2024**

|                                                                  |                                                                                                                                                   |                                                                                                      | (                                                                                   | for Jar                                     | า 1, :                                                | 2024 t                                   | to De                                   | c <b>31</b> ,             | 2024                           | )                      |                  |                  |                 |                  |          |
|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------|------------------------------------------|-----------------------------------------|---------------------------|--------------------------------|------------------------|------------------|------------------|-----------------|------------------|----------|
| Est 1914                                                         |                                                                                                                                                   | Phone: (03) 9568 7092 Web: www.caulfieldrectc.cc<br>Email: caulfieldrecreationtc@yahoo.com.au        |                                                                                     |                                             |                                                       |                                          |                                         |                           |                                |                        |                  | tc.com           |                 |                  |          |
|                                                                  |                                                                                                                                                   | Elliali. Cau                                                                                         | Theidrecreationic@yan                                                               | 00.0011                                     | .au                                                   |                                          |                                         |                           |                                |                        |                  |                  |                 |                  |          |
| Return the completed application by email (see above) or l       |                                                                                                                                                   |                                                                                                      |                                                                                     |                                             | David Reiss (President) 3 Gerald St Murrumbeena, 3163 |                                          |                                         |                           |                                |                        |                  |                  |                 |                  |          |
| Applicant                                                        | t Details                                                                                                                                         |                                                                                                      |                                                                                     |                                             |                                                       |                                          |                                         |                           |                                |                        |                  |                  |                 |                  |          |
|                                                                  | Surname Give                                                                                                                                      |                                                                                                      |                                                                                     |                                             |                                                       | en Names                                 |                                         |                           |                                |                        | Gender (M/F) Da  |                  |                 | ite of Birth     |          |
|                                                                  |                                                                                                                                                   |                                                                                                      |                                                                                     |                                             |                                                       |                                          |                                         |                           |                                |                        |                  |                  | _/_             | /_               |          |
| Address                                                          |                                                                                                                                                   |                                                                                                      |                                                                                     |                                             |                                                       | Phone (                                  | (H)                                     |                           |                                |                        |                  |                  |                 |                  |          |
| nauress                                                          |                                                                                                                                                   |                                                                                                      |                                                                                     |                                             | Mobile                                                |                                          |                                         |                           |                                |                        |                  |                  |                 |                  |          |
| Suburb                                                           |                                                                                                                                                   |                                                                                                      |                                                                                     | Email                                       |                                                       |                                          |                                         |                           |                                |                        |                  |                  |                 |                  |          |
|                                                                  |                                                                                                                                                   | Ple                                                                                                  | ease record additiona                                                               | al Fami                                     | ly m                                                  | ember                                    | s on t                                  | he re                     | verse                          |                        |                  |                  |                 |                  |          |
| Members                                                          | hip Categor                                                                                                                                       | ·v                                                                                                   |                                                                                     |                                             |                                                       |                                          |                                         |                           |                                |                        |                  |                  |                 |                  |          |
|                                                                  |                                                                                                                                                   |                                                                                                      | p and write the relevar                                                             | nt fee in                                   | the                                                   | "Δmt D                                   | Due" co                                 | lumn                      |                                | Fees                   |                  |                  |                 | Amt Due          |          |
| Full                                                             | 1                                                                                                                                                 |                                                                                                      |                                                                                     | _                                           |                                                       |                                          |                                         |                           | ams                            | TCC3                   |                  |                  |                 |                  | Duc      |
| Junior                                                           | Access to courts all days of week, eligible to nominate for senior competition teams  Aged 19 or under on January 1 of membership year.  Fees are |                                                                                                      |                                                                                     |                                             |                                                       |                                          |                                         |                           |                                |                        |                  |                  |                 |                  |          |
| Student                                                          | t Full time student, 25 or under on January 1 of membership year. prorata,                                                                        |                                                                                                      |                                                                                     |                                             |                                                       |                                          |                                         |                           |                                |                        |                  |                  |                 |                  |          |
| Social                                                           | Access to courts all days of week, not eligible to nominate for competition depending on                                                          |                                                                                                      |                                                                                     |                                             |                                                       |                                          |                                         |                           |                                |                        |                  |                  |                 |                  |          |
| Mid<br>Week                                                      | Mid week court use only, for social or mid week competition the month joined.                                                                     |                                                                                                      |                                                                                     |                                             |                                                       |                                          |                                         |                           |                                |                        |                  |                  |                 |                  |          |
| Family                                                           | 2 adults & all children 19&U living at same address  See table below                                                                              |                                                                                                      |                                                                                     |                                             |                                                       |                                          |                                         |                           |                                |                        |                  |                  |                 |                  |          |
| Associate                                                        |                                                                                                                                                   |                                                                                                      |                                                                                     |                                             |                                                       |                                          |                                         |                           |                                |                        |                  |                  |                 |                  |          |
|                                                                  |                                                                                                                                                   |                                                                                                      |                                                                                     |                                             |                                                       |                                          |                                         |                           |                                | Tot                    | tal Pay          | /able            | <b> </b> \$     |                  |          |
| Payment M                                                        | Payment Method: CHEQUE (enclosed) EFT Bank: Bendigo Bank, BSB: 633000, Account No:126452754 Reference: Your Name                                  |                                                                                                      |                                                                                     |                                             |                                                       |                                          |                                         |                           |                                |                        |                  |                  |                 |                  |          |
| Pro Rata F                                                       | Rates apply,                                                                                                                                      | , pay the am                                                                                         | ount shown in the m                                                                 | nonth y                                     | ou j                                                  | oin.                                     | _                                       |                           |                                |                        |                  |                  |                 |                  |          |
| Category                                                         |                                                                                                                                                   |                                                                                                      |                                                                                     | J                                           | F                                                     | М                                        | Α                                       | М                         | J                              | J                      | А                | Α                | 0               | N                | D        |
| Adult (Competiion)                                               |                                                                                                                                                   |                                                                                                      | 200                                                                                 | 190                                         | 175                                                   | 160                                      | 140                                     | 125                       | 110                            | 95                     | 75               | 60               | 45              | 30               |          |
| Mid Week Ladies                                                  |                                                                                                                                                   |                                                                                                      |                                                                                     | 160                                         | 155                                                   | 140                                      | 130                                     | 115                       | 100                            | 90                     | 75               | 65               | 50              | 35               | 25       |
| Adult (Social O                                                  | nly)                                                                                                                                              |                                                                                                      |                                                                                     | 160                                         | 155                                                   | 140                                      | 130                                     | 115                       | 100                            | 90                     | 75               | 65               | 50              | 35               | 25       |
| Student (Not workng and 25 and under on Jan 1)                   |                                                                                                                                                   |                                                                                                      |                                                                                     | 160                                         | 155                                                   | 140                                      | 130                                     | 115                       | 100                            | 90                     | 75               | 65               | 50              | 35               | 25       |
| Junior (19 and under on Jan 1)                                   |                                                                                                                                                   |                                                                                                      |                                                                                     | 140                                         | 135                                                   | 125                                      | 115                                     | 100                       | 90                             | 80                     | 65               | 55               | 45              | 35               | 20       |
| Associate (Student of coach, using courts while coach present)   |                                                                                                                                                   |                                                                                                      | 60                                                                                  | 65                                          | 60                                                    | 55                                       | 50                                      | 45                        | 40                             | 35                     | 30               | 25               | 20              | 15               |          |
| Family (2 Adults and children aged 19 or less in same household) |                                                                                                                                                   |                                                                                                      |                                                                                     |                                             | 340                                                   | 310                                      | 280                                     | 250                       | 220                            | 190                    | 160              | 130              | 100             | 75               | 45       |
| club. See re Membershi offers from Tic ot                        | verse for sor<br>p details are<br>Tennis Victo<br>ck to receive<br>her products<br>ck to receive                                                  | me key club in<br>recorded wit<br>ria and Tennis<br>further offers<br>and services<br>other offers f | th Tennis Victoria for ins<br>s Australia (eg Aussie O<br>s from Tennis Victoria, 1 | surance<br>pen tick<br>Tennis A<br>have a r | and<br>kets),<br>kustra                               | registra<br>please<br>alia and<br>onship | ation p<br>OPT II<br>I other<br>with To | urpos<br>N as po<br>Austr | es. If y<br>er belo<br>alian T | ou wis<br>ow.<br>ennis | sh to r<br>Organ | eceivo<br>isatio | e add<br>ons re | litiona<br>gardi | al<br>ng |
| Applicant Si                                                     | ignature:                                                                                                                                         |                                                                                                      |                                                                                     |                                             |                                                       |                                          |                                         |                           |                                |                        | Da               | te:              |                 |                  |          |

Please complete all relevant sections on the reverse

Family Membership – Details of Additional Family Members.

|   | Turning the modern between the transfer of the modern between the mode |            |                 |               |        |       |  |  |  |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|---------------|--------|-------|--|--|--|
|   | Surname                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | First Name | Gender<br>(M/F) | Date of Birth | Mobile | Email |  |  |  |
| 1 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                 | _/_/_         |        |       |  |  |  |
| 2 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                 | _/_/_         |        |       |  |  |  |
| 3 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                 | _/_/_         |        |       |  |  |  |
| 4 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                 | _/_/_         |        |       |  |  |  |
| 5 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                 | //            |        |       |  |  |  |

New Member Survey - Please help us to understand something about you and why you joined the club

Tick and complete as needed

| What is your tennis history?                                                                                                                                 | Newbie<br>Social                                                                       | Compe                                                 | tition | ion What is the highest level played in the last 5 years? |          |                                                              |      |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------|--------|-----------------------------------------------------------|----------|--------------------------------------------------------------|------|--|--|--|--|--|
| Please tell us the<br>main reason for<br>joining the club:-                                                                                                  | Play competition Play socially with other family/friends who are members. For coaching |                                                       |        |                                                           |          | Other (please specify)                                       |      |  |  |  |  |  |
| Is there a reason<br>why you have<br>picked Caulfield<br>Rec as a club?                                                                                      | Close to Home Close to Work                                                            |                                                       |        | ers?                                                      | 0        | Other (please specify)                                       |      |  |  |  |  |  |
| How were you introduced to our club:-                                                                                                                        | Tennis Vict                                                                            | Rec Website<br>oria Website<br>ng Members<br>specify) |        | Coaching<br>Glen Eira                                     |          |                                                              |      |  |  |  |  |  |
| Helping the club  Would you be interes                                                                                                                       | members and<br>to bring in ext                                                         | where p                                               | _      | helping as low as                                         | with tas | and the assistance of other sks that we would otherwise ble. | have |  |  |  |  |  |
| Do you or any family members have any skills/trades that the club could call on for advice or more if willing Eg electrician, plumber, web site development, |                                                                                        |                                                       |        | list:-                                                    |          |                                                              |      |  |  |  |  |  |

## **Club Information**

<u>Facilities:</u> The club is located on the corner of Murrumbeena and Leila Roads, Murrumbeena, 3163. There are eight porous courts and four are floodlit.

<u>Competitions Available:</u> Depending on the number of members that are interested, the club will consider nominations for teams in the following competitions:-

Weekend Seniors: Pennant, Bayside

Juniors: Bayside (Sunday morning) - (Restricted to juniors 18 and under)
Midweek Ladies: Monday Social Group + Bayside Midweek when numbers allow.

<u>Court Availability</u>: Competition and coaching have priority. Notices will be placed in the clubhouse where the courts will be unavailable due to events such as tournaments or school hire

<u>Access to Courts:</u> Combination codes to the courts and clubhouse will be emailed to members upon payment of the membership fee.

<u>Visitors:</u> Members are entitled to invite guests to play at the club upon payment of the current visitor's fee, to a limit of 3 occasions per year for each visitor. Members are responsible for the payment of the fee which shall be paid to the club treasurer.

| CLUB USE ONLY      |                         |  |  |  |  |  |
|--------------------|-------------------------|--|--|--|--|--|
| Date Received/     | Date Banked/            |  |  |  |  |  |
| Date Confirmed/    | Member Welcome Letter/  |  |  |  |  |  |
| Amount Received \$ | Entered into My Tennis/ |  |  |  |  |  |